

VIRTUAL LEADER GUIDE

Minnesota OA-HOW Live Video Meeting | Golden Valley, MN | Tuesday 6:00-8:00 PM CT
Meeting ID 410 039 1212 | Updated May 12th, 2020

1. Good evening. Welcome to the Minnesota OA-HOW Live meeting. My name is _____. I am a compulsive eater and your leader for this meeting. (*Group responds: "Hi _____, Welcome"*).
2. This is a meeting conceived to bring an added dimension of realism to our remote OA community. Our goal is to share the power of recovery via a meeting that is safe and by its nature very visual. We want to welcome all those attending. You may reference our Attendee Guide for detailed instructions and information.
3. If you would like to participate in the meeting either by video or by phone, before the meeting begins please use the SignUpGenius link called Volunteer to Participate Virtually on our website **m-n-h-o-w-l-i-v-e.o-r-g**. On the same webpage you will find a link to our Meeting's Readings and Tools. If you have not signed up, you may volunteer to take a Reading or Tool via our Meetings' live chat. Only Two Hour OA HOW sponsors share on Tools. If you need technical help, you can register for a coaching session on Monday or Thursday evenings via our SignUpGenius form. If you are unable to make this time, please send a note to mnhowlive@gmail.com.
4. The audio portion of this meeting is being recorded. Please visit our website at mnhowlive.org to download the files.
5. To open the meeting, let us have a moment of quiet meditation and, for those who wish join us in saying the Serenity Prayer..."God, grant me the serenity to accept the things I cannot change, courage to change the things I can and the wisdom to know the difference. Thy will, not mine, be done."

6. I assume that I am not alone this evening. But, for the record, are there any other compulsive eaters at this meeting other than myself?
(*pause*)
7. Please use the meeting's Chat function as a virtual "We Care" book and enter your first name, phone number, times available for phone calls, and whether or not you are currently a sponsor in the HOW Format. We will then add you to the We Care book that is being circulated in the room. A copy of this list can be sent to you via email after the meeting.
8. Overeaters Anonymous is a fellowship of individuals who, through shared experience, strength and mutual support, are recovering from compulsive eating. We welcome everyone who wants to stop eating compulsively. There are no dues or fees for members; we are self-supporting through our own contributions, neither soliciting nor accepting outside donations. OA is not affiliated with any public or private organization, political movement, ideology, or religious doctrine; we take no position on outside issues. Our primary purpose is to abstain from compulsive eating and carry this message of recovery to those who still suffer.
9. Would someone please read: ***What is HOW?***
10. Would someone please read: ***The Only Requirement?***
11. Would someone please read: ***The HOW Concept?***
12. Would someone please read: ***Reflections for the Newcomer?***
13. Would someone please read: ***An excerpt from Step Two of the OA 12 and 12?***

14. Would someone please read from Chapter 5 of the book *Alcoholics Anonymous: **How it Works?***
15. Would someone please read: the ***Twelve Steps of Recovery?***
16. Would someone please read: the ***Twelve Traditions*** of the program?

THE TOOLS OF RECOVERY

17. The Twelve Steps of Overeaters Anonymous are a program of recovery. Webster's dictionary defines "tool" as "any person or thing used to get something done." We have many tools of the program which will help us to recover on a daily basis. Tools are essential to get the job done and they work for us. In order for a tool to work, it must be used! (*pause*) So too with our tools of recovery. I will ask that H.O.W. sponsors explain how they use a particular tool with a limit of three minutes for each tool. Would someone be willing to be the timekeeper? Participants receive timing prompts via Chat.

a. *Abstinence Plan of Eating.*

b. *Sponsorship*

(Read after the pitch)

For the sake of time, will all H.O.W and O.A sponsors please join me in the sharing ONLY the following:

1. How long in O.A. and H.O.W?
2. How long abstinent in O.A. or H.O.W?
3. How much weight lost or gained?

This is not a time for sharing for sponsors. Please keep it brief and no applauding between sponsors. If they wish to, sponsors can announce that they have an opening for a Sponsee and provide their phone numbers.

Sponsors are invited to share by starting your video and clicking the *Raise Hand* button on the Participants panel or pressing Star and 9 on your phone, or just start your video. When it is your turn to share, you will hear your name and your audio will be unmuted. Following your share, please turn off your video as the meeting moderator re-mutes your line. (***Move through the line.***)

CLAY FEET

(To be read while sponsors are returning to their seats)

We should remember that all O.A.s have clay feet. We should not set any member upon a pedestal and mark her or him out as a perfect O.A. It is not fair to the person to be singled out in this fashion and if the person is wise, she or he will not wish it. If the person we single out as an ideal O.A. has a fall, we are in danger of falling too. Without exception, we are all only one bite away from a binge. No matter how long we have been in O.A. or H.O.W., nobody is entirely safe. O.A. itself should be our ideal; not any particular member of it.

c. ***Anonymity***

d. ***Telephone Calls***

e. ***Meetings***

f. ***Literature and Writing***

g. ***Service***

(Read after service pitch)

Will all people doing service for O.A. at any level, please stand and applaud service (***pause***).

18.The Minnesota OA-HOW Live meeting is a friendly place and we want to get to know each other. If you are attending for the first time, please

turn on your video and unmute your line or press Star & 6 on your telephone's keypad and introduce yourself by first name only and where you are from. If you would like to receive phone calls, please give us your phone number, time zone, and best times to call. (**Group responds with "Hi _____, welcome!"**).

19.This meeting has ASL interpretation provided by state funding. We ask all Deaf participants to please utilize the chat to let us know you are here. Please include the city and state in which you reside. You can also inform us by changing your username to ASL_Name_(State Abbreviation)_City.

20.May we please have a Treasurer's Report?

21.Our Seventh Tradition helps this meeting; provide the equipment, enhance our website, contribute to our service structure, refine the technology, develop other live OA face to face groups and more. Please go to mnhowlive.org to donate.

Please read one of the following (see below)

The Promises or ***We've Got Some Bad News for You***

while the donations are being collected

THE PROMISES: "We are going to know a new freedom and a new happiness. We will not regret the past nor wish to shut the door on it. We will comprehend the word serenity and we will know peace. No matter how far down the scale we have gone, we will see how our experience can benefit others. That feeling of uselessness and self-pity will disappear. We will lose interest in selfish things and gain interest in our fellows. Self-seeking will slip away. Our whole attitude and outlook upon life will change. Fear of people and of economic insecurity will leave us. We will intuitively know how to handle situations that used to baffle us. We will suddenly realize that God is doing for us what we could not do for ourselves. Are these extravagant promises? We think not. They are being fulfilled among

us-sometimes quickly, sometimes slowly. They will always materialize if we work for them. (BB, p. 83-84)

OR

WE'VE GOT SOME BAD NEWS FOR YOU: It was bad news for us and it will probably be bad news for you. Whether you quit six days, months or years, if you go out and take the first compulsive bite of food, you'll end up....just like you have been in the past. You are a compulsive eater." (BB p. 187)

22.Are there any announcements?

23.Literature and books: newcomer and sponsor materials are located at the Virtual Intergroups' Resource page at www.oahowphonemeetings.com. You can purchase OA books and pamphlets at bookstore.oa.org.

24.It is now time for medallions. At H.O.W. meetings, we recognize the milestones of recovery for those working the H.O.W. program. All other OA abstinence is given a round of applause. Anyone may request a medallion by turning on your camera and unmuting your phone. (Leader also gives medallions)

25.STEP-UPS: At this point in our meeting, we ask the group to join us as we celebrate another example of the miracles that about in O.A. The stepping-up portion of the meeting ask a sponsor to introduce a newcomer who has at least 70 days of back-to-back abstinence, who has completed the first three steps of the program and who is now ready to become a sponsor. At H.O.W. meetings new sponsors are presented with a cactus plant to signify the touch love of the program. Stick with the stickers; remember to drink your water and reminder that we don't water down the program. Are there any step-ups? ***(If yes, then move to the Step-up Reading)***

26. ANNIVERSARIES: “Birthdays are celebrated for each year of continuous abstinence.” (*O.A. Group Handbook, p10*) At anniversaries, a candle is lit at the beginning of the meeting. We invite the person who is celebrating an anniversary to turn on their video for the Anniversary Reading. Are there any Anniversaries? **(If yes, then move to the Anniversary Reading).**

Attendees may sign up to celebrate your Step-ups or Anniversaries via the link on our website.

The leader now qualifies for 10 minutes. **(Leader Shares)**

27. I would like to introduce _____, our guest who qualifies for 20 minutes. **(Speaker Shares)**

28. The floor is now open for three minute pitches or sharing. In H.O.W. meetings, we share our experience, strength and hope. No one is prohibited from sharing but we ask that you focus on the solution. All pitches should be of a positive nature in which you share your growth and recovery. All other issues can be worked out over the phone or after the meeting. Would someone care to pitch? Please turn on your camera and unmuting yourself. *(Leader note: please be observant and ensure that virtual participants are included after local attendees in pitches/sharing. Pitches can go until 8:55 pm, as it takes 5 minutes to wrap up the meeting)*

29. I want to thank you for allowing me to be your leader for this meeting today. I also thank all those who participated, especially our speaker, _____ who offered so much of herself or himself.

30. May we please have the reading of ***Just for Today?***

31. We would also like to thank our skilled Interpreters for helping us to reach even more people who struggle with this disease **(Applause).**

32. CLOSING STATEMENT: To those who are still new to the program, we remind you that all that was said here today should safely remain here as we respect and cherish our tradition of anonymity. We also assure you that following the program will get your weight off or on. Abstinence will remove the cravings. Our way of life will remove compulsion in time and give you contentment in all areas of life. After a moment of meditation, will those who wish to, please join in to say the Serenity Prayer. Those attending virtually, please unmute your selves. Let's pray for those who are still suffering.

Anniversary Reading

(**Insert first name**), Now comes the biggest question yet. What about the practice of these principles in all our affairs? Can we love the whole pattern of living as eagerly as we do the small segment of it that we discover when we try to help other alcoholics achieve sobriety? Can we bring the same spirit of love and tolerance into our sometimes-deranged family lives that we bring to our A.A. group? Can we have the same kind of confidence and faith in these people who have been infected and sometimes crippled by our own illness that we have in our sponsors? Can we actually carry the A.A. spirit into our daily work? Can we meet our newly recognized responsibilities to the world at large? And can we bring new purpose and devotion to the religion of our choice? Can we find a new joy of living in trying to do something about all these things?

Furthermore, how shall we come to terms with seeming failure or success? Can we now accept and adjust to either without despair or pride? Can we accept poverty, sickness, loneliness, and bereavement with courage and serenity? Can we steadfastly content ourselves with the humbler, yet sometimes more durable, satisfactions when the brighter, more glittering achievements are denied us?

The A.A. answer to these questions about living is “Yes, all of these things are possible.” We know this because we see monotony, pain and even calamity turned to good use by those who keep on trying to practice A.A.'s Twelve Steps. And if these are facts of life for the many alcoholics who have recovered in A.A., they can become the facts of life for many more. (A.A. 12 and 12, p. 111)

Step Up Ceremony (Leader Part)

Beginning:

Before you, you have five candles: Truth, Reality, Surrender, Acceptance and Knowledge.

OA offers each of us a wonderful opportunity to develop and hasten an attitude change known as ego reduction. The use of these disciplines of weighing and measuring, phone calls, reporting to sponsors and attending meetings, all combine to reinforce our growth in OA. Action is the magic word. Until we so humble ourselves through these acts, there is no evidence of our ego reduction or our surrender to anyone or anything outside of ourselves. Each candle signifies a step toward arresting the progression of our disease. The first two represent Truth and Reality. Without these two qualities, we would not be recovering compulsive overeaters.

(Read After Candle 5)

Even the newest of newcomers finds undreamed rewards as he tries to help his brother alcoholic, the one who is even blinder than he. This is indeed the kind of giving that actually demands nothing. He does not expect his brother sufferer to pay him, or even to love him. And then he discovers that by the divine paradox of this kind of giving he has found his own reward, whether his brother has yet received anything or not. His own character may still be gravely defective, but he somehow knows that God has enabled him to make a mighty beginning, and he senses that he stands at the edge of new mysteries, joys, and experiences of which he had never even dreamed.

Practically every A.A. member declares that no satisfaction has been deeper and no joy greater than in a Twelfth Step job well done. To watch the eyes of men and women with wonder as they move from darkness into light, to see their lives quickly fill with new purpose and meaning, to see whole families reassembled, to see the alcoholic outcast received back into his community in full citizenship, and above all to watch these people awaken to the presence of a loving God in their lives—these things are the substance of what we receive as we carry the message to the next alcoholic.